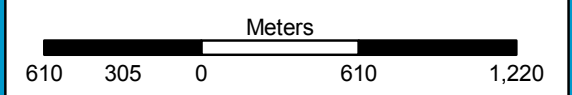
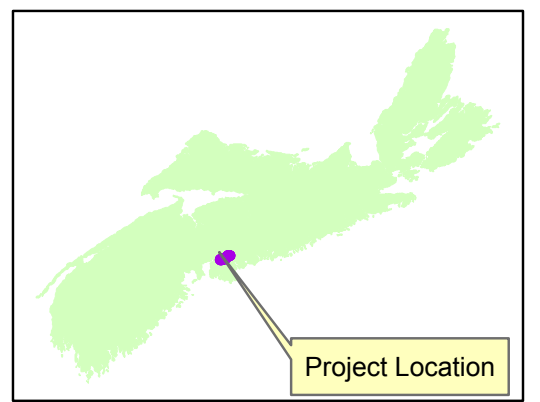


**Highway 113  
Environmental Assessment Report**

**Figure 7-2  
Cut and Fill  
Greater than 4 Metres**

- Right-of-Way
- █ Cut
- █ Fill
- NSPI Transmission Lines
- 5 m Contour
- Watercourse
- █ Wilderness Area
- █ 100-Series Highway
- █ Trunk Highway
- Major Road/Street
- Local Road/Street
- Track or Trail
- █ Waterbody



Project Name: Highway 113 EA  
 Map Created By: SCM  
 Map Checked By: RBY  
 Date Created: June 2009  
 Date Modified: Oct 2009  
 File Path: G:/GIS/089611 - Highway 113

Source: NSDNR, SNS&MR, NSTIR